**SUPPORT STAFF – COME TO YOUR NEXT**

**MONTHLY MEETING**

**WEDNESDAY, APRIL 11/2018**

**at 7:00 P.M.**

**Brandon Union Office - 1911 Park Avenue**

* **Reminder that Permanent Members are entitled to one Personal Day (Article 18.03) a school year that must be used before June 30.**
* **CUPE Scholarship posters our out. Direct any students who may be qualified to our website. https://737cupe.ca**
* **Check out CUPE Manitoba website for member discounts** [**http://cupe.mb.ca**](http://cupe.mb.ca)
* **We are looking for a Custodial Shop Steward and a Custodian Assistant Shop Steward.**